

EXHIBIT F

**WATERWAYS ASSISTANCE PROGRAM PROJECT
QUARTERLY STATUS REPORT**

PROJECT NO. _____ **DATE:** _____

PROJECT TITLE: _____

PROJECT SPONSOR: _____

REPORT PERIOD

Oct 1-DEC 15____	Dec 15-Mar 1____	Mar 1-June 15____	June 15-Sep 1
Report Due: (Dec 31)	(March 15)	(June 30)	(Sep 15)

WORK ACCOMPLISHED:

PROBLEMS ENCOUNTERED:

PERCENTAGE COMPLETION:

OTHER NOTABLE ITEMS: